



# Pass it on CAMPAIGN

## SUBMISSION FORM

<b>OFFICE USE ONLY</b>		
Date Rec'd:	_____	
Submitted:	_____	
Project	<input type="checkbox"/>	Consent Forms <input type="checkbox"/>
Pastor's Signature	<input type="checkbox"/>	
Invitation Send Date:	_____	

*Give someone the gift of a life-changing experience at summer camp.*

**This form must accompany all entries.**

**Submit by May 15<sup>th</sup>, 2012.**

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**Church**

Name: \_\_\_\_\_ City: \_\_\_\_\_

**Contact person for the group** (Must be over 18 years old)

Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

**Group Members:** (Groups must have at least 3 members; all from the same congregation. An individual may only be part of 1 group, but congregations may have several groups enter.)

_____	_____
_____	_____
_____	_____
_____	_____

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**Project Type:** (place an "x" in the box next to the type of project you are submitting and then complete the information in that section)

**Video** – Videos are to be 1-2 minutes in length and posted to YouTube for submission.  
 Title of the video: \_\_\_\_\_  
 Length: \_\_\_\_\_  
 YouTube URL: \_\_\_\_\_

\* If there were individuals younger than 18 years of age that have been recorded in your video, please have a signed parental consent form for EACH youth attached with this form or mailed to the conference office before May 15<sup>th</sup>. Consent forms can be found online at [wpaumc.org/camping](http://wpaumc.org/camping).

**Song** – Songs are to be 45 seconds to 1 minute in length and submitted via email as an Mp3 or through the mail in cd format. All songs must be written and recorded by the members of your group.

Title of your song: \_\_\_\_\_  
 Length: \_\_\_\_\_  
 Method of Submitting:  
 email  a cd

**Poster** – Posters are to be 11"x17" in size (landscape or portrait orientation). You can submit a digital copy of your poster via email or you can hand deliver/mail your poster to the conference office (DO NOT BEND IT ☺ The original will be returned to you.)

Title of your poster: \_\_\_\_\_  
 Method of Submitting:  
 Email  Hand deliver  Mailing in an 11"x17" envelope

<b>umcamp@wpaumc.org</b>	<b>Conference Camping Office PO Box 5002 Cranberry Township, PA 16066</b>
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**Note: Everything that is submitted may be used on the conference website and/or in promotional material.**

**Briefly describe your project:**

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**Recipient Information:** This is the person whom your group is going to extend the camp invitation and campership certificate. Contact this person before submitting your project to confirm their commitment to attending camp this summer. Remember: This must be a person who has never been to camp before and is approved by your Pastor.

**Recipient's Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Parent/Guardian's Name(s):** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_ **Address:** \_\_\_\_\_

**The site they are interested in attending:** Camp Allegheny  Jumonville  Wesley Woods

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**Group Contact Person**

As the "Group Contact Person" I have read and understand the official rules (at wpaumc.org/camping). The project that we are submitting follows the rules that have been presented. All of the individuals in my project group are only members of this group, and no other project group. All group members understand that the project we submit may be used in promotional material for the camping program and may be placed on the conference website. I have gained permission for this type of use by the parent(s)/guardian(s) of those under the age of 18 in our group, via the consent form for video submissions and verbally for all other submissions.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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**Pastor**

Please mark the appropriate boxes and sign below.

**All the members of this project group are members or actively involved in this church.**

Yes  No

**The recipient listed above has been contacted, has never attended a CRM summer camp event before, and is in need of financial assistance to cover the cost of the 2012 summer camp fees.**

Yes  No

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Thank you all so much for taking part in the 2012 Pass it on CAMPAign!**

